



Supplementary Information Form For admission to Year 7 - September 2018

You must complete the Common Application Form (the “CAF”) provided by your local authority. If you do not, your child will not be considered for a place.

This form (the “SIF”) is needed if you wish to be considered as a priority applicant. The information enables us to apply our over-subscription criteria correctly. In the absence of the SIF, children will be considered as non-priority applicants.

Please read these notes carefully before completing the Supplementary Form.

1. Supplementary forms for admission to King Solomon High School are governed by the School Admissions Code 2014
2. Please complete one SIF for each child. The form may be copied.
3. Please complete this form in **BLACK INK and BLOCK CAPITAL LETTERS**
4. **Please** return the SIF 3 by 31st October 2017, to the Admissions Officer, Kantor King Solomon High School, Forest Road, Barkingside, Ilford, Essex IG6 3HB.

Surname of Child	First Name	Date of Birth
Home Address	Email Address	Phone Number Home: Mobile:
Name of Primary School		
Is your child a looked-after or previously looked – after child	Yes/No If Yes, please enclose supporting evidence from the professional dealing with your case	
Name of sibling/s currently attending Kantor King Solomon High School	Year group	
Name of sibling/s who previously attended Kantor King Solomon High School	Date of leaving	
Name of staff member (for children of Kantor King Solomon Staff only)		

Certificate of Religious Practice

1. To be considered a priority applicant as a Jewish Child, the child will be required to achieve **three points** in either Section 1 or Section 2 and 3. Please see our Admissions Criteria for full details.
2. For children of other faiths only section 4 should be completed. Please see our Admissions Criteria for full details.
3. In order to obtain points in Section 1 the parent/guardian is advised to pre-register their child at the synagogue which they regularly attend.
4. In order to obtain points in Section 1 the parent/guardian is advised to pre-register their child at the synagogue which they regularly attend.
5. If three points have been achieved in Section 1, there is no need to complete sections 2 and 3. In order to obtain points in Sections 2 and 3, the parent/guardian must complete this form and take, or send, it to the person(s) referred to in those sections so that it can be signed as appropriate.
6. Section 4, for children of other faiths, should be completed by the appropriate religious leader.
7. The relevant person(s) may decline to sign this form where the parent/guardian or the child is not personally known to them and/or cannot vouch for the parent/guardian or the child. It is the responsibility of the parent/guardian to provide the necessary documentation and verification as required.
8. Please ensure that Section 5 is completed by the parent/guardian.
9. Please note that criteria for entry in September 2018 may change from those below

Is the child applying as a Jewish child?	Yes/No	Hebrew name of Child	
<p>Section 1. Since erev Shabbat May 16th 2015, how often has your child attended <u>synagogue services</u> on Shabbat morning/erev Shabbat (including those for children), excluding Kol Nidre and Yom Kippur?</p> <p>Dates of Shabbat attendance need to be verified by the Rabbi or authorised official of the synagogue attended, either by completing the declaration below or by attaching a signed letter. <i>Children will not receive points for simply arriving on the premises. Synagogues are empowered and are required to decline to register attendance on that basis.</i></p> <p>Please tick one box only</p> <p> <input type="checkbox"/> At least 8 times (3 pts); <input type="checkbox"/> At least 6 times (2 pts); <input type="checkbox"/> At least 3 times (1 pt); <input type="checkbox"/> Less frequently than 3 times (0 pt); </p>			
Rabbi's declaration: I confirm to the best of my knowledge and belief the information in Section 1 is correct			
Name of Rabbi		Sign and date	
Synagogue:		Official Stamp	

<p>Section 2. Has your child been engaged in formal Jewish education (either provided at a Jewish primary school or at a Cheder within a synagogue, or equivalent, or a tutor) for at least 2 years?</p> <p>Please tick one box only</p> <p> <input type="checkbox"/> Yes (1 pt) <input type="checkbox"/> No (0 pt) If yes, please specify name of school / cheder / tutor </p>			
Jewish School/Cheder Headteacher/ Tutor Declaration: I confirm that to the best of my knowledge and belief the information in Section 2 is correct			
Name:		Signed & date:	
Position:		Address:	

Section 3. Within the last 2 years have you and/or your child acted in a volunteer capacity in any Jewish communal, charitable or welfare activity?

Please tick **one** box only

Yes (1 pt) No (0 pt) If yes, please specify name of organisation:

Jewish communal / charitable / welfare declaration: I confirm that to the best of my knowledge and belief the information in Section 3 is correct

Name:		Signed and date:	
Position:		Organisation:	

Section 4. For children of other faiths

Religion of child/family:

To be completed by the Religious Leader giving the reference

The parents are known to me	Yes/No	The child is known to me	Yes/No
The child is a member of a practising family	Yes/No	I support this application	Yes/No

Declaration by Religious Leader: I confirm that the above statements about the child named above and his/her family are true to the best of my knowledge and belief

Name:		Signed & date:	
Position:		Name of Religious Centre:	

Section 5. Parent's / Guardian's Declaration: I confirm that the above information is correct

Parent's Name		Signed:	
Date:		Relationship to child	

For School use only	Total number of points:	
Date received:	Child meets Practice Threshold:	YES / NO
Notes		

In the event that it is discovered that a parent/guardian has submitted information above which is later found to be incorrect, this may result in the refusal of the School to offer a place to the child. If a place has already been offered on the basis of incorrect information, the School may withdraw the offer.

Note that for the avoidance of doubt this form does not confirm that the child for whom this application is made is Jewish in accordance with orthodox Jewish law.

ELIGIBLE DATES:

Please Note – Yomim Tovim are not eligible and some synagogues will only verify attendances **on either Friday night or Shabbat morning.**

Please check with your own synagogue to ensure you comply with their individual procedure. Children will not receive points for simply arriving on the premises, but not attending a service. Synagogues are empowered and are required to decline to register attendance on that basis.